

NOTICE OF MEETING

AGENDA FOR THE  
MEETING OF THE CITY COUNCIL  
THURSDAY, NOVEMBER 8TH, 2018 @ 6:00 P.M.  
CITY COUNCIL CHAMBERS

PUBLIC NOTICE IS HEREBY GIVEN THAT THE COUNCIL OF THE CITY OF PRESTON WILL MEET AT THE PRESTON CITY COUNCIL CHAMBERS, PRESTON, IOWA, @ 6:00 P.M. ON THE 8<sup>TH</sup>, DAY OF NOVEMBER, 2018 TO CONSIDER MATTERS ENUMBERATED ON THE FOLLOWING AGENDA:

1. **Call Meeting to Order**
2. Pledge of Allegiance
3. ROLL CALL: P. HOFFMAN, P. OLDAG, R. PETERSEN T. SIEVERDING, M. PETERSEN
4. Visitors with Business to Present to the Council.  
**Susie Pinckney: Health Insurance**
5. APPROVAL OF AGENDA
6. CONSENT AGENDA
  - A. **Approve minutes from previous meeting**
  - B. **Approve Library Report**
  - C. **Balance Sheet for the month ending**
  - D. **Revenue/Expenditure Report for the month ending**
  - E. **Paid Bills for Prior month**
  - F. **Unpaid approval report**
  - G. **Police Report**
  - H. **Special Bills: D.J. Budde – Gas water heater rebate - \$30.00  
Linda Bolton – Gas water heater rebate - \$25.00**
7. **OTHER BUSINESS**
  - a. **Discussion and possible action to approve city employee's renewal health insurance**
  - b. **Approval of Class "C" Liquor license, including Sunday Sales for Roy's Hide-A-Way.**
  - c. **Discussion and possible action to purchase new video equipment for Council Chambers.**
  - d. **Discussion and possible action approving TIF Indebtedness.**
  - e. **Discussion and possible action on Catalyst Program.**
  - f. **Discussion on special election.**
  - g. **Discussion on city insurer**
  - h. **Discussion on volunteerism program.**
8. STREETS, SIDEWALKS, & ALLEYS – M. PETERSEN & T. SIEVERDING
  - a. **Discussion on residential sidewalk repair.**
  - b. **Discussion and possible action Jackson Co. Small Cities Street Funding.**
9. FIRE DEPARTMENT/911 – P. OLDAG, & M. PETERSEN
10. WATER/SEWER – R. PETERSEN & P. OLDAG
  - a. **Discussion and possible action to increase water rates.**
  - b. **Receive & file water/sewer reports**
11. ELECTRIC – R. PETERSEN, & M. PETERSEN
  - a. **Receive & File of electric report**
  - b. **Discussion and update on electric.**
12. BUILDINGS, PARKS, & GROUNDS – P. HOFFMAN, & T. SIEVERDING
  - a. **Update on Walking Path if any.**
  - b. **Discussion and possible action approving the Jackson Co. Foundation Grant.**
  - c. **Update on Old Clerk's Office.**
  - d. **Discussion and possible action to purchase IPAD'S.**

13. COMMUNITY DEVELOPMENT
14. PERSONNEL/PUBLIC SAFETY – R. BETTS, R. PETERSEN, & M. PETERSEN
  - a. **Discussion on employees' vacation and sick time off.**
15. GAS – T. SIEVERDING & R. PETERSEN
  - a. **Receive & File of gas report**
16. COMPUTER, TECHNOLOGY, LIBRARY – FRANCHISE REVIEW P. OLDAG & P. HOFFMAN
17. SANITATION & RECYCLING – R. PETERSEN &
  - a. **Receive & File of sanitation & recycling report**
18. AUDITING & PURCHASING – P. OLDAG, & P. HOFFMAN
19. OTHER DISCUSSION ITEMS
20. **ADJOURNMENT**

**THIS NOTICE IS HEREBY GIVEN AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING SPECIFIED ABOVE BY POSTING THE NOTICE ON A BULLETIN BOARD AT CITY HALL THAT IS ACCESSIBLE TO THE PUBLIC PURSUANT TO CHAPTER 21 OF THE CODE OF IOWA.**